00:02 - 00:04

grandpa, tell us about people

Caribbean

00:05 - 00:12

This is our fishing area, right here

We have brought our children

00:13 - 00:15

That's why we've gotten used to this

00:16 - 00:19

And not what the arijunas (those who are not wayuu) work on.

00:20 - 00:24\*\*\*

This has been the profession of our fathers and of

Our grandparents

00:25 - 00:27\*\*\*

This is where they have always fished

00:28 - 00:29

Here

00:30 - 00:36\*\*\*

When there is a lot of wind the breeze pushes the insects

From the mountain to the sea

00:37 - 00:46\*\*\*

So, it's easier to catch the sardines as they say

the arijunas and that is what we eat in summer times.

00:47 - 00:54\*\*\*

Our father Juya (rain) has not arrived here,

Our grandfather

00:56 - 01:01\*\*\*

For this reason, we have lived from fishing

and not what the arijunas work on

01:03 - 01:06\*\*\*

This has been our job.

We don't know what it is to steal

01:08 - 01:11\*\*\*

Because our parents didn't teach us that.

01:12 - 01:16\*\*\*

They only fed us what they caught and it is

What we have learned since then

01:18 - 00:23

One question, what is the wealth of a Caribbean?

01:24 - 01:27\*\*\*

Their wealth is their craft

01:28 - 01:32\*\*\*

What you earn from their job

01:33 - 01:36\*\*\*

Because with that they buy the boat, the cast net

01:38 - 01:43

If he wants to have animals, buy goats and

He has them in another territory

01:46 - 01:52

Far from the sea Thus, his animals are there and he is here.

01:54 - 01:57

This is how things should be

01:58 - 02:02

On that stick over there and the one over there

02:03 - 02:07

animals go straight

there and there

02:08 - 02:15

They do not go beyond that point, but they feed here

02:16 - 02:23

Months or years can go by, the animals always

get to that point in the day

02:24 - 02:33

Even at night, when the

stars come out, that's their sign

02:34 - 02:39

They always know the area where they are going to eat

02:41 - 02:47

They are guided by the sound of the sea to locate themselves in the area

02:48 - 02:50

This is how they do at night

02:51 - 02:54

Another thing I wanted to ask is if

02:57 - 03:01

In summer times there are usually many fish or not?

03:02 - 03:09

No, only at those times of the day when

that there is not so much wind

03:10 - 03:15

There are days when the tides are still and so on.

03:17 - 03:20

And as for the months

03:21 - 03:26

Are there months in which there is an abundance of fish?

03:27 - 03:31

Yes, they last for months because they have their habitat here

03:32 – 03:36\*\*\*

In April there are usually no fish

03:38 - 03:46

Yes, because those who are dedicated to this know the months

03:47 - 03:53

In which there are fish and in which there are none

03:54 - 03:56

where there are no fish

03:57 - 04:01\*\*\*

Yes of course, in April as he says,

04:02 - 04:06\*\*\*

The wind is very good for fishing

04:08 - 04:15

The wind comes from the southwest and pushes the boats there

04:16 - 04:21

Little by little into the sea

04:22 - 04:26

Yes, that’s good, thank you very much, another question

04:42 - 04:50

You know that in our culture everything has

a spiritual connotation

04:51 - 04:58

those of us who live in the mountains when we hunt the

rabbit it is necessary to take into account that there are some spirits

04:59 - 05:05

If we hunt him frequently, those spirits get angry

05:06 - 05:08

Does the same thing happen with the sea?

05:09 – 05:14\*\*\*

Well, they say that when a person fishes

Frequently from the sea many fish appear

05:15 - 05:18\* \*\*

While for others the fish go to the bottom

05:19 - 05:24\*\*\*

It is a spirit that is attracting him,

that's why he gives it only to him

05:25 - 05:27\*\*\*

And then it makes him sick

05:28 - 05:30\*\*\*

It comes in a woman's body

05:31 - 05:38\*\*\*

He tells him "come on, let's go there" and when he is convinced

05:39 - 05:43\*\*\*

He feeds him something to put a spell on him

05:44 - 05:51\*\*\*

And with that he gets used to her.

05:52 - 05:56\*\*\*

I have heard the story of a guy

05:57 - 06:03\*\*\*

That when they see that the waves move too much

they chewed jawapi (medicinal plant)

06:04 - 06:06

Why did they do that?

06:07 – 06:12\*\*\*

No, it's alouka (malambo) it's for it to leave him alone

06:13 - 06:15\*\*\*

so that the spirit is happy

06:16 - 06:22\*\*\*

It is happy if they bring it something, they throw it into the sea

06:23 - 06:27\*\*\*

And you have to ask it to give you fish and that's it.

06:28 – 06:35

It's true, that's the spiritual connotation it has.

That's why you shouldn't rush to fish just for the sake of fishing

06:36 - 06:38

Because if you do, you lose.

06:39 - 06:46

And so it goes, if when moving a goat

is not sacrificed for the arrival

06:47 - 06:50

It can be damaged by a nail or zinc.

06:51 - 06:53

Yes, everything has a ritual

06:54 - 07:00

It has a spiritual connotation, yes.

07:01 - 07:03

To maintain harmony, right?

07:04 - 07:11

Yes of course, to brighten up the territory

07:12 - 07:15

Brighten the Earth.

07:16 - 07:22

If you’re moving, you must do “*la comelona*” (a big feast)

to harmonize coexistence as well

07:41 - 07:44

Another thing, I mean, another question

07:49 - 07:56\*\*\*

Was there more fish before or is it the same as now?

07:57 - 07:58

no, there are fewer now

07:59 - 08:03

Tell us about it so it's recorded on camera

08:04 - 08:09\*\*\*

There are no longer as many fish as before, that's why there is little fishing now

08:10 - 08:14\*\*\*

If we fish, we return with little

08:15 - 00:21\*\*\*

As it is little, you gain almost nothing with it,

barely enough for food

08:22 – 08:29\*\*\*

Also, there are a lot of people fishing nowadays.

08:30 - 08:38\*\*\*

Also, the new boats with

Johnson motors make a lot of noise

08:39 – 08:42\*\*\*

That noise makes the fish scatter,

08:43 – 08:44

Yes it's correct.